

This book contains statements of Allah and prophet Muhammad pbuh from Quran and authentic Hadiths about Nationalism Racism Tribalism and Islam.

Allah says in Quran

Al-Baqarah 2:159

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ الْكِتَابِ ظَاهِرًا بِظُهُورِهِمْ وَهُدًى مُّزْمُومَةً ۖ لَّعَنَهُمُ اللَّهُ وَلَعْنَةُ الَّذِينَ لَعَنَهُ اللَّهُ ۚ إِنَّهُمْ كَانَ فِي أَلْسِنَتِهِمُ الْقَوْلُ ۖ وَاللَّهُ يَدْرُسُ عَنْهُمْ ۚ وَكَانَ لَكُمْ فِي الْحَقِّ ذِكْرٌ ۖ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَفُتِنْتُمْ بِهِ مُضْمَرِينَ ۚ وَمَا يَتَّبِعُهُ لِلنَّاسِ فِي ۖ لَكُمْ تِلْكَ آيَاتُ اللَّهِ

Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse.

(Meaning hiding knowledge is major sin in Islam)

[Quran 3:103] And hold fast to the rope of God, altogether, and do not become divided. And remember God's blessings upon you; how you were enemies, and He reconciled your hearts, and by His grace you became brethren. And you were on the brink of a pit of fire, and He saved you from it. God thus clarifies His revelations for you, so that you may be guided.

1400 years before Barack Obama became the first black African American president of United States Of America the prophet of Islam commanded "You should listen to and obey, your

ruler even if he was an Ethiopian (black) slave whose head looks like a raisin." Saheeh Bukhari Volume 9, Book 89, Number 256

In that time most Arabs were not Muslims and they were racists towards blacks.

And of His signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed in that are signs for those of knowledge. Quran 30:22

Quran (49:13) O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise (each other)). Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).

The Messenger of Allah, peace and blessings be upon him, said, "The parable of the believers in their affection, mercy, and compassion for each other is that of a body. When any limb aches, the whole body reacts with sleeplessness and fever."

Source: Ṣaḥīḥ al-Bukhārī 5665, Ṣaḥīḥ Muslim 2586

Anas (RA) relates that the Prophet (peace be upon him) said: "None of you truly believes until he loves for his brother what he loves for himself." [Ṣaḥīḥ al-Bukhārī and Ṣaḥīḥ Muslim]

O you who believe, be persistently standing firm in justice as witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. Follow not your desires, lest you not be just.

Surat al-Nisa 4:135 Quran

Asabiyya - tribalism, nationalism, racism

Narrated Jubair ibn Mut'im: The Messenger of Allah (SAW), said: "He is not one of us who calls for `Asabiyah, (nationalism/tribalism) or who fights for `Asabiyah or who dies for `Asabiyah." [Sunan Abu Dawud (Vol. 2, pg. 753) No. 5121]

Prophet said:

إِنَّ أَعْظَمَ النَّاسِ جُرْمًا إِنْسَانٌ شَاعِرٌ يَهْجُو الْقَبِيلَةَ مِنْ أَسْرِهِا

Verily, the greatest criminal among people is a poet who disparages the entire tribe.

Source: al-Adab al-Mufrad 870, Grade: Sahih

Aisha reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ أَعْظَمَ النَّاسِ فِرْيَةً لَرَجُلٌ هَلَجَى رَجُلًا فَهَجَا الْقَبِيلَةَ بِأَسْرِهَا

Verily, the greatest liar among people is a man who insults another man by disparaging the entire tribe.

Source: Sunan Ibn Mājah 3761, Grade: Sahih

Wathila ibn Al-Asqa' reported: I said, "O Messenger of Allah, is it part of tribalism that a man loves his people?" The

Prophet said: No, rather it is tribalism that he supports his people in wrongdoing.

Source: Sunan Ibn Mājah 3949, Grade: Hasan

The Messenger of Allah, peace and blessings be upon him, said:

مَنْ قُتِلَ تَحْتَ رَايَةٍ عُمِّيَّةٍ يَدْعُو عَصَبِيَّةً أَوْ يَنْصُرُ عَصَبِيَّةً فَقَتْلُهُ جَاهِلِيَّةٌ

Whoever is killed under the banner of blind following, who calls to tribalism or supports tribalism, then he has died upon ignorance.

Source: Ṣaḥīḥ Muslim 1850, Grade: Sahih

The Messenger of Allah, peace and blessings be upon him, said:

لَيْسَ مِنَّا مَنْ دَعَا إِلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ قَاتَلَ عَلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ مَاتَ عَلَى عَصَبِيَّةٍ

He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us who dies following the way of tribalism.

Source: Sunan Abī Dāwūd 5121, Grade: Hasan

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

وَمَنْ قَاتَلَ تَحْتَ رَايَةٍ عُمِّيَّةٍ يَغْضِبُ لِعَصَبَةٍ أَوْ يَدْعُو إِلَى عَصَبَةٍ أَوْ يَنْصُرُ عَصَبَةً فَقُتِلَ فَقَتْلُهُ جَاهِلِيَّةٌ وَمَنْ خَرَجَ عَلَى أُمَّتِي يَضْرِبُ بَرَّهَا وَفَلَجِرَهَا وَلَا يَتَحَلَّشُ مِنْ مُؤْمِنِهَا وَلَا يَفِي لِذِي عَهْدٍ عَهْدَهُ فَلَيْسَ مِنِّي وَلَسْتُ مِنْهُ

Whoever fights under the banner of one who is blind, raging for the sake of tribalism, or calling to tribalism, or supporting tribalism, and is killed in this state will have died upon ignorance. Whoever rebels against my nation,

striking the righteous and wicked alike and sparing not even the believers and he does not fulfill the pledge of security, then he has nothing to do with me and I have nothing to do with him.

Source: Ṣaḥīḥ Muslim 1848, Grade: Sahih

Abu Nadrah reported: The Messenger of Allah, peace and blessings be upon him, said in the final days of the pilgrimrage:

يَا أَيُّهَا النَّاسُ، أَلَا إِنَّ رَبَّكُمْ وَاحِدٌ وَإِنَّ أَبْلَكُمْ وَاحِدٌ أَلَا لَا فَضْلَ لِعَرَبِيٍّ عَلَى أَعْجَمِيٍّ وَلَا لِعَجَمِيٍّ عَلَى عَرَبِيٍّ وَلَا لِأَحْمَرَ عَلَى أَسْوَدَ وَلَا لِأَسْوَدَ عَلَى أَحْمَرَ إِلَّا بِالتَّقْوَى ابْلُغْتُ

O people, your Lord is one and your father Adam is one. There is no favor of an Arab over a foreigner, nor a foreigner over an Arab, and neither white skin over black skin, nor black skin over white skin, except by righteousness.

Source: Musnad Aḥmad 22978, Grade: Sahih

Abu Dharr reported: The Messenger of Allah, peace and blessings be upon him, said:

لَا تُنْظَرُ فَلَئِنَّكَ لَيْسَ بِخَيْرٍ مِنْ أَحْمَرَ وَلَا أَسْوَدَ إِلَّا لَنْ تَفْضُلَهُ بِتَقْوَى

Behold! Verily, you have no virtue over one with white skin or black skin, except by favor of righteousness.

Source: Musnad Aḥmad 20885, Grade: Hasan

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ لِلَّهِ قَدْ أَذْهَبَ عَنْكُمْ عُبَيَّةَ الْجَاهِلِيَّةِ وَفَخَّرَهَا بِالْأَبَاءِ إِنَّمَا هُوَ مُؤْمِنٌ تَقِيٌّ وَفَلَجِرٌ شَقِيٌّ
لِلنَّاسِ كُلُّهُمْ بَنُو آدَمَ وَلَأَمَّ خُلُقٌ مِنْ تَرْابٍ

Verily, Allah has removed from you the pride of the time of ignorance with its boasting of ancestors. Verily, one is only

a righteous believer or a miserable sinner. All of the people are the children of Adam, and Adam was created from dust.

Source: Sunan al-Tirmidhī 3955, Grade: Sahih

In another narration, the Prophet said:

يَا أَيُّهَا النَّاسُ إِنَّ اللَّهَ قَدْ أَذْهَبَ عَنْكُمْ عُبَيَّْةَ الْجَاهِلِيَّةِ وَتَعَلَّظَ بِآبَائِهَا فَلِلنَّاسِ رَجُلَانِ بَرٌّ
تَقِيٌّ كَرِيمٌ عَلَى اللَّهِ وَفُلَجْرٌ شَقِيٌّ هَيَّئُ عَلَى اللَّهِ وَالنَّاسُ بَنُو آدَمَ وَخَلَقَ اللَّهُ آدَمَ مِنْ تُرَابٍ قَلَى
لِلَّهِ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ نَكَرٍ وَأُنْثَى وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ
عِنْدَ اللَّهِ أَتَقَاتُكُمْ

O people, Allah has removed the slogans of ignorance from you and the exaltation of its forefathers. The people are only two kinds: either a righteous, Godfearing believer dignified to Allah, or a wicked, miserable sinner insignificant to Allah. The people are all the children of Adam and Adam was created from dust. Allah said: O people, We have created you male and female and made you into nations and tribes that you may know one another. Verily, the most noble to Allah is the most righteous of you. (49:13)

Source: Sunan al-Tirmidhī 3270, Grade: Sahih

Jubair ibn Mut'im reported: The Messenger of Allah, peace and blessings be upon him, said:

لَيْسَ مِنَّا مَنْ دَعَا إِلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ قَاتَلَ عَلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ مَاتَ عَلَى
عَصَبِيَّةٍ

He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us who dies following the way of tribalism. Source: Sunan Abī Dāwūd 5102, Grade: Sahih

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taqla [i.e. one of the Muttaqun (pious - see V.2:2). Verily, Allah is All-Knowing, All-Aware. (Al-Hujurat 49:13) Quran

Taqwa means God consciousness being aware that Allah is watching Allah knows what we are doing its being aware that Allah is aware of our actions. It also refers to fearing God and his punishment so we don't do evil or do bad deeds which is considered as sins.

Saeed al-Jurairi narrated Abi Naddra told me of a sermon he heard from the Messenger of Allah (SAW) in middle during the Days of Tashreeq said: "O people, your Lord is One and your father [i.e., Adam] is one. There is no superiority of the Arab over the non-Arab or of the non-Arab over the Arab or of the red over the black or of the black over the red – except with regard to taqwa..."

[Musnad Ahmad (5/411) No. 23536]

The believers are nothing else than brothers (in Islamic religion). So make reconciliation between your brothers, and fear Allah, that you may receive mercy.

(Al-Hujurat 49:10)Quran

The believers, men and women, are Auliya' (helpers, supporters, friends, protectors) of one another, they enjoin (on the people) Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from Al-Munkar (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform As-Salat (Iqamat-as-Salat) and give the Zakat, and obey Allah and His Messenger. Allah will have His Mercy on them. Surely Allah is All-Mighty, All-Wise.

(At-Tawbah 9:71) Quran

And whatsoever the Messenger (Muhammad SAW) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allah. Verily, Allah is Severe in punishment.

(Al-Hashr 59:7) Quran

[Quran 4:59] O you who believe! Obey God and obey the Messenger and those in authority among you. And if you dispute over anything, refer it to God and the Messenger, if you believe in God and the Last Day. That is best, and a most excellent determination.

This book contains statements of Allah and prophet Muhammad pbuh from Quran and authentic Hadiths about Nationalism Racism Tribalism and Islam.

Allah says in Quran

Al-Baqarah 2:159

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْكِتَابِ وَهُدًى مُنِيرًا لِّلنَّاسِ فِيهِ نَبَأٌ وَإِلَّاكَ
يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّاعِنُونَ

Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse.

(Meaning hiding knowledge is major sin in Islam)

[Quran 3:103] And hold fast to the rope of God, altogether, and do not become divided. And remember God's blessings upon you; how you were enemies, and He reconciled your hearts, and by His grace you became brethren. And you were on the brink of a pit of fire, and He saved you from it. God thus clarifies His revelations for you, so that you may be guided.

1400 years before Barack Obama became the first black African American president of United States Of America the prophet of Islam commanded "You should listen to and obey, your ruler even if he was an Ethiopian (black) slave whose head looks like a raisin." Saheeh Bukhari Volume 9, Book 89, Number 256

In that time most Arabs were not Muslims and they were racists towards blacks.

And of His signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed in that are signs for those of knowledge. Quran 30:22

Quran (49:13) O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise (each other)). Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).

The Messenger of Allah, peace and blessings be upon him, said, "The parable of the believers in their affection, mercy, and compassion for each other is that of a body. When any limb aches, the whole body reacts with sleeplessness and fever."

Source: Şaḥīḥ al-Bukhārī 5665, Şaḥīḥ Muslim 2586

Anas (RA) relates that the Prophet (peace be upon him) said: "None of you truly believes until he loves for his brother what he loves for himself." [Sahîh al-Bukhârî and Sahîh Muslim]

O you who believe, be persistently standing firm in justice as witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. Follow not your desires, lest you not be just.

Surat al-Nisa 4:135 Quran

Asabiyya - tribalism, nationalism, racism

Narrated Jubair ibn Mut'im: The Messenger of Allah (SAW), said: "He is not one of us who calls for `Asabiyah, (nationalism/tribalism) or who fights for `Asabiyah or who dies for `Asabiyah." [Sunan Abu Dawud (Vol. 2, pg. 753) No. 5121]

Prophet said:

إِنَّ أَعْظَمَ النَّاسِ جُرْمًا إِنْسَلُّ شَاعِرٍ يَهْجُو الْقَبِيلَةَ مِنْ أَسْرَهَا

Verily, the greatest criminal among people is a poet who disparages the entire tribe.

Source: al-Adab al-Mufrad 870, Grade: Sahih

Aisha reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ أَعْظَمَ النَّاسِ فُرْيَةً لِرَجُلٍ هَلَكَ رَجُلًا فَهَجَا الْقَبِيلَةَ بِأَسْرَهَا

Verily, the greatest liar among people is a man who insults another man by disparaging the entire tribe.

Source: Sunan Ibn Mājah 3761, Grade: Sahih

Wathila ibn Al-Asqa' reported: I said, "O Messenger of Allah, is it part of tribalism that a man loves his people?" The Prophet said: No, rather it is tribalism that he supports his people in wrongdoing.

Source: Sunan Ibn Mājah 3949, Grade: Hasan

The Messenger of Allah, peace and blessings be upon him, said:

مَنْ قُتِلَ تَحْتَ رَايَةٍ عُمِّيَّةٍ يَدْعُو عَصَبِيَّةً لَوْ يَنْصُرُ عَصَبِيَّةً فَقَتْلُهُ جَاهِلِيَّةٌ

Whoever is killed under the banner of blind following, who calls to tribalism or supports tribalism, then he has died upon ignorance.

Source: Ṣaḥīḥ Muslim 1850, Grade: Sahih

The Messenger of Allah, peace and blessings be upon him, said:

لَيْسَ مِنْنَا مَنْ دَعَا إِلَى عَصَبِيَّةٍ وَلَيْسَ مِنْنَا مَنْ قَاتَلَ عَلَى عَصَبِيَّةٍ وَلَيْسَ مِنْنَا مَنْ مَاتَ عَلَى عَصَبِيَّةٍ

He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us who dies following the way of tribalism.

Source: Sunan Abī Dāwūd 5121, Grade: Hasan

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

وَمَنْ قَاتَلَ تَحْتَ رَايَةٍ عُمِّيَّةٍ يَغْضِبُ لِعَصَبَةٍ لَوْ يَدْعُو إِلَى عَصَبَةٍ لَوْ يَنْصُرُ عَصَبَةً فَقَتْلُ جَاهِلِيَّةٍ وَمَنْ خَرَجَ عَلَى أُمَّتِي يَضْرِبُ بَرَّهَا وَفَلَجِرَهَا وَلَا يَتَحَلَّشُ مِنْ مُؤْمِنِهَا وَلَا يَفِي لِذِي عَهْدٍ عَهْدَهُ فَلَيْسَ مِنِّي وَلَسْتُ مِنْهُ

Whoever fights under the banner of one who is blind, raging for the sake of tribalism, or calling to tribalism, or supporting tribalism, and is killed in this state will have died upon ignorance. Whoever rebels against my nation, striking the righteous and wicked alike and sparing not even the believers and he does not fulfill the pledge of security, then he has nothing to do with me and I have nothing to do with him.

Source: Ṣaḥīḥ Muslim 1848, Grade: Sahih

Abu Nadrah reported: The Messenger of Allah, peace and blessings be upon him, said in the final days of the pilgrimage:

يَا أَيُّهَا النَّاسُ، أَلَا إِنَّ رَبَّكُمْ وَاحِدٌ وَإِنَّ أَبْلَكُمْ وَاحِدٌ أَلَا لَا فَضْلَ لِعَرَبِيٍّ عَلَى أَعْجَمِيٍّ وَلَا لِعَجَمِيٍّ عَلَى عَرَبِيٍّ وَلَا لِأَحْمَرَ عَلَى أَسْوَدَ وَلَا لِأَسْوَدَ عَلَى أَحْمَرَ إِلَّا بِالتَّقْوَى أَلْبَلَّغْتُ

O people, your Lord is one and your father Adam is one. There is no favor of an Arab over a foreigner, nor a foreigner over an Arab, and neither white skin over black skin, nor black skin over white skin, except by righteousness.

Source: Musnad Aḥmad 22978, Grade: Sahih

Abu Dharr reported: The Messenger of Allah, peace and blessings be upon him, said:

لَا تُنْظَرُ فَإِنَّكَ لَيْسَ بِخَيْرٍ مِنْ أَحْمَرَ وَلَا أَسْوَدَ إِلَّا لَنْ تَفْضُلَهُ بِتَقْوَى

Behold! Verily, you have no virtue over one with white skin or black skin, except by favor of righteousness.

Source: Musnad Aḥmad 20885, Grade: Hasan

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

لَيْسَ لِلَّهِ قَدْ أَذْهَبَ عَنْكُمْ عُبِّيَّةَ الْجَاهِلِيَّةِ وَفَخَّرَهَا بِالْأَبَاءِ إِنَّمَا هُوَ مُؤْمِنٌ تَقِيٌّ وَفَلَجِرٌ شَقِيٌّ
لِلنَّاسِ كُلُّهُمْ بَنُو آدَمَ وَلَدَمْ خُلِقَ مِنْ تُرَابٍ

Verily, Allah has removed from you the pride of the time of ignorance with its boasting of ancestors. Verily, one is only a righteous believer or a miserable sinner. All of the people are the children of Adam, and Adam was created from dust.

Source: Sunan al-Tirmidhī 3955, Grade: Sahih

In another narration, the Prophet said:

يَا أَيُّهَا النَّاسُ إِنَّ اللَّهَ قَدْ أَذْهَبَ عَنْكُمْ عُبَيَّةَ الْجَاهِلِيَّةِ وَتَعَاضَمَهَا بِآبَائِهَا فَالْنَّاسُ رَجُلَانِ بَرٌّ تَقِيَّ كَرِيمٌ عَلَى اللَّهِ وَفُلَجْرٌ شَقِيٌّ هَيْنٌ عَلَى اللَّهِ وَالنَّاسُ بَنُو آدَمَ وَخَلَقَ اللَّهُ لَأَدَمَ مِنْ تُرَابٍ قَلِيلٍ لِلَّهِ يَأْتِيهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ نَكَرٍ وَأُنْثَى وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ

O people, Allah has removed the slogans of ignorance from you and the exaltation of its forefathers. The people are only two kinds: either a righteous, Godfearing believer dignified to Allah, or a wicked, miserable sinner insignificant to Allah. The people are all the children of Adam and Adam was created from dust. Allah said: O people, We have created you male and female and made you into nations and tribes that you may know one another. Verily, the most noble to Allah is the most righteous of you. (49:13)

Source: Sunan al-Tirmidhī 3270, Grade: Sahih

Jubair ibn Mut'im reported: The Messenger of Allah, peace and blessings be upon him, said:

لَيْسَ مِنَّْا مَنْ دَعَا إِلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّْا مَنْ قَاتَلَ عَلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّْا مَنْ مَاتَ عَلَى عَصَبِيَّةٍ

He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us who dies following the way of tribalism. Source: Sunan Abī Dāwūd 5102, Grade: Sahih

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taqla [i.e. one of the Muttaqun

**(pious - see V.2:2). Verily, Allah is All-Knowing, All-Aware.
(Al-Hujurat 49:13) Quran**

Taqwa means God consciousness being aware that Allah is watching Allah knows what we are doing its being aware that Allah is aware of our actions. It also refers to fearing God and his punishment so we don't do evil or do bad deeds which is considered as sins.

Saeed al-Jurairi narrated Abi Naddra told me of a sermon he heard from the Messenger of Allah (SAW) in middle during the Days of Tashreeq said: "O people, your Lord is One and your father [i.e., Adam] is one. There is no superiority of the Arab over the non-Arab or of the non-Arab over the Arab or of the red over the black or of the black over the red – except with regard to taqwa..."

[Musnad Ahmad (5/411) No. 23536]

The believers are nothing else than brothers (in Islamic religion). So make reconciliation between your brothers, and fear Allah, that you may receive mercy.

(Al-Hujurat 49:10)Quran

The believers, men and women, are Auliya' (helpers, supporters, friends, protectors) of one another, they enjoin (on the people) Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from Al-Munkar (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform As-Salat (Iqamat-as-Salat) and

give the Zakat, and obey Allah and His Messenger. Allah will have His Mercy on them. Surely Allah is All-Mighty, All-Wise.

(At-Tawbah 9:71) Quran

And whatsoever the Messenger (Muhammad SAW) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allah. Verily, Allah is Severe in punishment.

(Al-Hashr 59:7) Quran

[Quran 4:59] O you who believe! Obey God and obey the Messenger and those in authority among you. And if you dispute over anything, refer it to God and the Messenger, if you believe in God and the Last Day. That is best, and a most excellent determination.

This book contains statements of Allah and prophet Muhammad pbuh from Quran and authentic Hadiths about Nationalism Racism Tribalism and Islam.

Allah says in Quran

Al-Baqarah 2:159

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ الْكِتَابِ هُدًى وَنُورًا لِّهْدَى الْمَنِّ لُبِّيذَاتٍ وَآلِهْدَى مِّنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ أَتُتَابِعُوكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّاعِنُونَ

Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse.

(Meaning hiding knowledge is major sin in Islam)

[Quran 3:103] And hold fast to the rope of God, altogether, and do not become divided. And remember God's blessings upon you; how you were enemies, and He reconciled your hearts, and by His grace you became brethren. And you were on the brink of a pit of fire, and He saved you from it. God thus clarifies His revelations for you, so that you may be guided.

1400 years before Barack Obama became the first black African American president of United States Of America the prophet of Islam commanded "You should listen to and obey, your ruler even if he was an Ethiopian (black) slave whose head looks like a raisin." Saheeh Bukhari Volume 9, Book 89, Number 256

In that time most Arabs were not Muslims and they were racists towards blacks.

And of His signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed in that are signs for those of knowledge. Quran 30:22

Quran (49:13) O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise (each other)). Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).

The Messenger of Allah, peace and blessings be upon him, said, "The parable of the believers in their affection, mercy, and compassion for each other is that of a body. When any limb aches, the whole body reacts with sleeplessness and fever."

Source: Ṣaḥīḥ al-Bukhārī 5665, Ṣaḥīḥ Muslim 2586

Anas (RA) relates that the Prophet (peace be upon him) said: "None of you truly believes until he loves for his brother what he loves for himself." [Sahîh al-Bukhârî and Sahîh Muslim]

O you who believe, be persistently standing firm in justice as witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. Follow not your desires, lest you not be just.

Surat al-Nisa 4:135 Quran

Asabiyya - tribalism, nationalism, racism

Narrated Jubair ibn Mut'im: The Messenger of Allah (SAW), said: "He is not one of us who calls for `Asabiyah, (nationalism/tribalism) or who fights for `Asabiyah or who dies for `Asabiyah." [Sunan Abu Dawud (Vol. 2, pg. 753) No. 5121]

Prophet said:

لَيْسَ أَكْثَرُ النَّاسِ جُرْمًا إِلَّا مَنْ شَاعَرَ يَهْجُو الْقَبِيلَةَ مِنْ أَسْرِهَا

Verily, the greatest criminal among people is a poet who disparages the entire tribe.

Source: al-Adab al-Mufrad 870, Grade: Sahih

Aisha reported: The Messenger of Allah, peace and blessings be upon him, said:

لَيْسَ أَكْثَرُ النَّاسِ فُرْيَةً لِرَجُلٍ هَلَجَى رَجُلًا فَهَجَا الْقَبِيلَةَ بِأَسْرِهَا

Verily, the greatest liar among people is a man who insults another man by disparaging the entire tribe.

Source: Sunan Ibn Mājah 3761, Grade: Sahih

Wathila ibn Al-Asqa' reported: I said, "O Messenger of Allah, is it part of tribalism that a man loves his people?" The Prophet said: No, rather it is tribalism that he supports his people in wrongdoing.

Source: Sunan Ibn Mājah 3949, Grade: Hasan

The Messenger of Allah, peace and blessings be upon him, said:

مَنْ قُتِلَ تَحْتَ رَايَةٍ عَمِّيَّةٍ يَدْعُو عَصَبِيَّةً لَوْ يَنْصُرُ عَصَبِيَّةً فَقَتْلُهُ جَاهِلِيَّةٌ

Whoever is killed under the banner of blind following, who calls to tribalism or supports tribalism, then he has died upon ignorance.

Source: Ṣaḥīḥ Muslim 1850, Grade: Sahih

The Messenger of Allah, peace and blessings be upon him, said:

أَيْسَ مِنْهُ مَنْ دَعَا إِلَى عَصَبِيَّةٍ وَأَيْسَ مِنْهُ مَنْ قَاتَلَ عَلَى عَصَبِيَّةٍ وَأَيْسَ مِنْهُ مَنْ مَاتَ عَلَى عَصَبِيَّةٍ

He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us who dies following the way of tribalism.

Source: Sunan Abī Dāwūd 5121, Grade: Hasan

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

وَمَنْ قَاتَلَ تَحْتَ رَايَةٍ عُمِّيَّةٍ يَغْضِبُ لِعَصْبَةٍ لَوْ يَدْعُو إِلَى عَصْبَةٍ لَوْ يَنْصُرُ عَصْبَةً فَقُتِلَ
فَقُتِلَ جَاهِلِيَّةً وَمَنْ خَرَجَ عَلَى أُمَّتِي يَضْرِبُ بَرَّهَا وَفَلَجِرَهَا وَلَا يَتَحَلَّشُ مِنْ مُؤْمِنِهَا وَلَا
يَفِي لِدِي عَهْدٍ عَهْدَهُ فَلَيْسَ مِنِّي وَلَسْتُ مِنْهُ

Whoever fights under the banner of one who is blind, raging for the sake of tribalism, or calling to tribalism, or supporting tribalism, and is killed in this state will have died upon ignorance. Whoever rebels against my nation, striking the righteous and wicked alike and sparing not even the believers and he does not fulfill the pledge of security, then he has nothing to do with me and I have nothing to do with him.

Source: Şaḥīḥ Muslim 1848, Grade: Sahih

Abu Nadrah reported: The Messenger of Allah, peace and blessings be upon him, said in the final days of the pilgrimage:

يَا أَيُّهَا النَّاسُ، أَلَا إِنَّ رَبَّكُمْ وَاحِدٌ وَإِنَّ أَبْلَكُمْ وَاحِدٌ أَلَا لَا فَضْلَ لِعَرَبِيٍّ عَلَى أَعْجَمِيٍّ وَلَا
لِعَجَمِيٍّ عَلَى عَرَبِيٍّ وَلَا لِأَحْمَرَ عَلَى أَسْوَدَ وَلَا لَأَسْوَدَ عَلَى أَحْمَرَ إِلَّا بِالْتَّقْوَى أَلْبَغْتُ

O people, your Lord is one and your father Adam is one. There is no favor of an Arab over a foreigner, nor a foreigner over an Arab, and neither white skin over black skin, nor black skin over white skin, except by righteousness.

Source: Musnad Aḥmad 22978, Grade: Sahih

Abu Dharr reported: The Messenger of Allah, peace and blessings be upon him, said:

لَا تُنْظَرُ فَايْنَكَ لَيْسَ بِخَيْرٍ مِنْ أَحْمَرَ وَلَا أَسْوَدَ إِلَّا لَنْ تَفْضُلَهُ بِتَقْوَى

Behold! Verily, you have no virtue over one with white skin or black skin, except by favor of righteousness.

Source: Musnad Aḥmad 20885, Grade: Hasan

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ لِلَّهِ قَدْ أَذْهَبَ عَنْكُمْ عُبِّيَّةَ الْجَاهِلِيَّةِ وَفَخَّرَهَا بِالْأَبَاءِ إِنَّمَا هُوَ مُؤْمِنٌ تَقِيٌّ وَفَلَجِرٌ شَقِيٌّ
لِلنَّاسِ كُلُّهُمْ بَنُو آدَمَ وَلَدَمُ خُلِقَ مِنْ تُرَابٍ

Verily, Allah has removed from you the pride of the time of ignorance with its boasting of ancestors. Verily, one is only a righteous believer or a miserable sinner. All of the people are the children of Adam, and Adam was created from dust.

Source: Sunan al-Tirmidhī 3955, Grade: Sahih

In another narration, the Prophet said:

يَا أَيُّهَا النَّاسُ إِنَّ لِلَّهِ قَدْ أَذْهَبَ عَنْكُمْ عُبِّيَّةَ الْجَاهِلِيَّةِ وَتَعَلَّظُمَهَا بِأَبَائِهَا فَلِلنَّاسِ رَجُلَانِ بَرٌّ
تَقِيٌّ كَرِيمٌ عَلَى اللَّهِ وَفَلَجِرٌ شَقِيٌّ هَيِّئْ عَلَى اللَّهِ وَالنَّاسِ بَنُو آدَمَ وَخَلَقَ اللَّهُ آدَمَ مِنْ تُرَابٍ قَلِيلٍ
لِلَّهِ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ نَكَرٍ وَأُنْثَى وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ
عِنْدَ اللَّهِ أَتَقَلَّكُمْ

O people, Allah has removed the slogans of ignorance from you and the exaltation of its forefathers. The people are only two kinds: either a righteous, Godfearing believer dignified to Allah, or a wicked, miserable sinner insignificant to Allah. The people are all the children of Adam and Adam was created from dust. Allah said: O people, We have created you male and female and made you into nations and tribes that you may know one another. Verily, the most noble to Allah is the most righteous of you. (49:13)

Source: Sunan al-Tirmidhī 3270, Grade: Sahih

Jubair ibn Mut'im reported: The Messenger of Allah, peace and blessings be upon him, said:

لَيْسَ مِنَّا مَنْ دَعَا إِلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ قَاتَلَ عَلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ مَاتَ عَلَى
عَصَبِيَّةٍ

He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us

who dies following the way of tribalism. Source: Sunan Abī Dāwūd 5102, Grade: Sahih

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taḳwa [i.e. one of the Muttaqun (pious - see V.2:2). Verily, Allah is All-Knowing, All-Aware. (Al-Hujurat 49:13) Quran

Taqwa means God consciousness being aware that Allah is watching Allah knows what we are doing its being aware that Allah is aware of our actions. It also refers to fearing God and his punishment so we don't do evil or do bad deeds which is considered as sins.

Saeed al-Jurairi narrated Abi Naddra told me of a sermon he heard from the Messenger of Allah (SAW) in middle during the Days of Tashreeq said: "O people, your Lord is One and your father [i.e., Adam] is one. There is no superiority of the Arab over the non-Arab or of the non-Arab over the Arab or of the red over the black or of the black over the red – except with regard to taqwa..."

[Musnad Ahmad (5/411) No. 23536]

The believers are nothing else than brothers (in Islamic religion). So make reconciliation between your brothers, and fear Allah, that you may receive mercy.

(Al-Hujurat 49:10)Quran

The believers, men and women, are Auliya' (helpers, supporters, friends, protectors) of one another, they enjoin (on the people) Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from Al-Munkar (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform As-Salat (Iqamat-as-Salat) and give the Zakat, and obey Allah and His Messenger. Allah will have His Mercy on them. Surely Allah is All-Mighty, All-Wise.

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And whatsoever the Messenger (Muhammad SAW) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allah. Verily, Allah is Severe in punishment.

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Al-Baqarah 2:159

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ الْكِتَابِ وَهُدًى مُّبِينًا لِّلنَّاسِ فِيهِ آيَاتٌ بَيِّنَاتٌ لِّذِينَ هُمْ يُعَذِّبُهُمْ وَيُلْعَنُهُمْ لِّلَّهِ وَالَّذِينَ لَا يَعْنُونَ

Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse.

(Meaning hiding knowledge is major sin in Islam)

[Quran 3:103] And hold fast to the rope of God, altogether, and do not become divided. And remember God's blessings upon you; how

you were enemies, and He reconciled your hearts, and by His grace you became brethren. And you were on the brink of a pit of fire, and He saved you from it. God thus clarifies His revelations for you, so that you may be guided.

1400 years before Barack Obama became the first black African American president of United States Of America the prophet of Islam commanded "You should listen to and obey, your ruler even if he was an Ethiopian (black) slave whose head looks like a raisin." Saheeh Bukhari Volume 9, Book 89, Number 256

In that time most Arabs were not Muslims and they were racists towards blacks.

And of His signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed in that are signs for those of knowledge. Quran 30:22

Quran (49:13) O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise (each other)). Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).

The Messenger of Allah, peace and blessings be upon him, said, "The parable of the believers in their affection, mercy,

and compassion for each other is that of a body. When any limb aches, the whole body reacts with sleeplessness and fever.”

Source: Ṣaḥīḥ al-Bukhārī 5665, Ṣaḥīḥ Muslim 2586

Anas (RA) relates that the Prophet (peace be upon him) said: “None of you truly believes until he loves for his brother what he loves for himself.” [Ṣaḥīḥ al-Bukhārī and Ṣaḥīḥ Muslim]

O you who believe, be persistently standing firm in justice as witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. Follow not your desires, lest you not be just.

Surat al-Nisa 4:135 Quran

Asabiyya - tribalism, nationalism, racism

Narrated Jubair ibn Mut'im: The Messenger of Allah (SAW), said: "He is not one of us who calls for `Asabiyah, (nationalism/tribalism) or who fights for `Asabiyah or who dies for `Asabiyah." [Sunan Abu Dawud (Vol. 2, pg. 753) No. 5121]

Prophet said:

لَإِنَّ أَكْبَرَ النَّاسِ جُرْمًا إِنْسَانٌ شَاعَرَ يَهْجُو الْقَبِيلَةَ مِنْ لَسَرِهَا

Verily, the greatest criminal among people is a poet who disparages the entire tribe.

Source: al-Adab al-Mufrad 870, Grade: Sahih

Aisha reported: The Messenger of Allah, peace and blessings be upon him, said:

لَيْنَ أَكْظَمَ لِلنَّاسِ فِرْيَةً لِرَجُلٍ هَلَجَى رَجُلًا فَهَجَا الْقَبِيلَةَ بِأَسْرَهَا

Verily, the greatest liar among people is a man who insults another man by disparaging the entire tribe.

Source: Sunan Ibn Mājah 3761, Grade: Sahih

Wathila ibn Al-Asqa' reported: I said, "O Messenger of Allah, is it part of tribalism that a man loves his people?" The Prophet said: No, rather it is tribalism that he supports his people in wrongdoing.

Source: Sunan Ibn Mājah 3949, Grade: Hasan

The Messenger of Allah, peace and blessings be upon him, said:

مَنْ قُتِلَ تَحْتَ رَايَةٍ عَمِيَّةٍ يَدْعُو عَصَبِيَّةً لَوْ يَنْصُرُ عَصَبِيَّةً فَقَتَلَهُ جَاهِلِيَّةٌ

Whoever is killed under the banner of blind following, who calls to tribalism or supports tribalism, then he has died upon ignorance.

Source: Ṣaḥīḥ Muslim 1850, Grade: Sahih

The Messenger of Allah, peace and blessings be upon him, said:

لَيْسَ مِنَّا مَنْ دَعَا إِلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ قَاتَلَ عَلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ مَاتَ عَلَى عَصَبِيَّةٍ

He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us who dies following the way of tribalism.

Source: Sunan Abī Dāwūd 5121, Grade: Hasan

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

وَمَنْ قَاتَلَ تَحْتَ رَايَةٍ عُمِّيَّةٍ يَغْضَبُ لِعَصْبَةٍ أَوْ يَدْعُو إِلَى عَصْبَةٍ أَوْ يَنْصُرُ عَصْبَةً فَقُتِلَ
فَقُتِلَ جَاهِلِيَّةً وَمَنْ خَرَجَ عَلَى أُمَّتِي يَضْرِبُ بَرَّهَا وَفَلَجِرَهَا وَلَا يَتَحَلَّشُ مِنْ مُؤْمِنِهَا وَلَا
يَفِي لِدِي عَهْدٍ عَهْدَهُ فَلَيْسَ مِنِّي وَلَسْتُ مِنْهُ

Whoever fights under the banner of one who is blind, raging for the sake of tribalism, or calling to tribalism, or supporting tribalism, and is killed in this state will have died upon ignorance. Whoever rebels against my nation, striking the righteous and wicked alike and sparing not even the believers and he does not fulfill the pledge of security, then he has nothing to do with me and I have nothing to do with him.

Source: Şaḥīḥ Muslim 1848, Grade: Sahih

Abu Nadrah reported: The Messenger of Allah, peace and blessings be upon him, said in the final days of the pilgrimrage:

يَا أَيُّهَا النَّاسُ أَلَا إِنَّ رَبَّكُمْ وَاحِدٌ وَإِنَّ أَبْلَكُمْ وَاحِدٌ أَلَا لَا فَضْلَ لِعَرَبِيٍّ عَلَى أَعْجَمِيٍّ وَلَا
لِعَجَمِيٍّ عَلَى عَرَبِيٍّ وَلَا لَأَحْمَرَ عَلَى أَسْوَدَ وَلَا أَسْوَدَ عَلَى أَحْمَرَ إِلَّا بِالتَّقْوَى ابْلَغْتُ

O people, your Lord is one and your father Adam is one. There is no favor of an Arab over a foreigner, nor a foreigner over an Arab, and neither white skin over black skin, nor black skin over white skin, except by righteousness.

Source: Musnad Aḥmad 22978, Grade: Sahih

Abu Dharr reported: The Messenger of Allah, peace and blessings be upon him, said:

اَنْظُرْ فَإِنَّكَ لَيْسَ بِخَيْرٍ مِنْ أَحْمَرَ وَلَا أَسْوَدَ إِلَّا لَنْ تَفْضُلَهُ بِتَقْوَى

Behold! Verily, you have no virtue over one with white skin or black skin, except by favor of righteousness.

Source: Musnad Aḥmad 20885, Grade: Hasan

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ اللَّهَ قَدْ أَذْهَبَ عَنْكُمْ عُبِّيَّةَ الْجَاهِلِيَّةِ وَفَخَّرَهَا بِالْأَبَاءِ إِنَّمَا هُوَ مُؤْمِنٌ تَقِيٌّ وَفَلَجِرٌ شَقِيٌّ
لِلنَّاسِ كُلُّهُمْ بَنُو آدَمَ وَآدَمُ خُلِقَ مِنْ تُرَابٍ

Verily, Allah has removed from you the pride of the time of ignorance with its boasting of ancestors. Verily, one is only a righteous believer or a miserable sinner. All of the people are the children of Adam, and Adam was created from dust.

Source: Sunan al-Tirmidhī 3955, Grade: Sahih

In another narration, the Prophet said:

يَا أَيُّهَا النَّاسُ إِنَّ اللَّهَ قَدْ أَذْهَبَ عَنْكُمْ عُبِّيَّةَ الْجَاهِلِيَّةِ وَتَعَلَّظَمَهَا بِأَبَائِهَا فَلِلنَّاسِ رَجُلَانِ بَرٌّ
تَقِيٌّ كَرِيمٌ عَلَى اللَّهِ وَفَلَجِرٌ شَقِيٌّ هَيِّئْ عَلَى اللَّهِ وَالنَّاسُ بَنُو آدَمَ وَخَلَقَ اللَّهُ آدَمَ مِنْ تُرَابٍ قَالَ
لِلَّهِ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَى وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ
عِنْدَ اللَّهِ أَتْقَاكُمْ

O people, Allah has removed the slogans of ignorance from you and the exaltation of its forefathers. The people are only two kinds: either a righteous, Godfearing believer dignified to Allah, or a wicked, miserable sinner insignificant to Allah. The people are all the children of Adam and Adam was created from dust. Allah said: O people, We have created you male and female and made you into nations and tribes that you may know one another. Verily, the most noble to Allah is the most righteous of you. (49:13)

Source: Sunan al-Tirmidhī 3270, Grade: Sahih

Jubair ibn Mut'im reported: The Messenger of Allah, peace and blessings be upon him, said:

لَيْسَ مِنَّا مَنْ دَعَا إِلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ قَاتَلَ عَلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ مَاتَ عَلَى
عَصَبِيَّةٍ

He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us

who dies following the way of tribalism. Source: Sunan Abī Dāwūd 5102, Grade: Sahih

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taḳwa [i.e. one of the Muttaqun (pious - see V.2:2). Verily, Allah is All-Knowing, All-Aware. (Al-Hujurat 49:13) Quran

Taqwa means God consciousness being aware that Allah is watching Allah knows what we are doing its being aware that Allah is aware of our actions. It also refers to fearing God and his punishment so we don't do evil or do bad deeds which is considered as sins.

Saeed al-Jurairi narrated Abi Naddra told me of a sermon he heard from the Messenger of Allah (SAW) in middle during the Days of Tashreeq said: "O people, your Lord is One and your father [i.e., Adam] is one. There is no superiority of the Arab over the non-Arab or of the non-Arab over the Arab or of the red over the black or of the black over the red – except with regard to taqwa..."

[Musnad Ahmad (5/411) No. 23536]

The believers are nothing else than brothers (in Islamic religion). So make reconciliation between your brothers, and fear Allah, that you may receive mercy.

(Al-Hujurat 49:10)Quran

The believers, men and women, are Auliya' (helpers, supporters, friends, protectors) of one another, they enjoin (on the people) Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from Al-Munkar (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform As-Salat (Iqamat-as-Salat) and give the Zakat, and obey Allah and His Messenger. Allah will have His Mercy on them. Surely Allah is All-Mighty, All-Wise.

(At-Tawbah 9:71) Quran

And whatsoever the Messenger (Muhammad SAW) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allah. Verily, Allah is Severe in punishment.

(Al-Hashr 59:7) Quran

[Quran 4:59] O you who believe! Obey God and obey the Messenger and those in authority among you. And if you dispute over anything, refer it to God and the Messenger, if you believe in God and the Last Day. That is best, and a most excellent determination.

This book contains statements of Allah and prophet Muhammad pbuh from Quran and authentic Hadiths about Nationalism Racism Tribalism and Islam.

Allah says in Quran

Al-Baqarah 2:159

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ الْكِتَابِ وَهُدًى مُّبِينًا لِّلنَّاسِ فِيهِ آيَاتٌ بَيِّنَاتٌ لِّذِينَ هُمْ يُعْذَرُونَ أُولَٰئِكَ هُمُ الْمُضِلُّونَ أُولَٰئِكَ هُمُ الْمَكِيدُونَ
يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّائِقُونَ ۖ أُولَٰئِكَ هُمُ السَّاجِدُونَ ۖ أُولَٰئِكَ هُمُ الْمُتَكَبِّرُونَ

Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse.

(Meaning hiding knowledge is major sin in Islam)

[Quran 3:103] And hold fast to the rope of God, altogether, and do not become divided. And remember God's blessings upon you; how

you were enemies, and He reconciled your hearts, and by His grace you became brethren. And you were on the brink of a pit of fire, and He saved you from it. God thus clarifies His revelations for you, so that you may be guided.

1400 years before Barack Obama became the first black African American president of United States Of America the prophet of Islam commanded "You should listen to and obey, your ruler even if he was an Ethiopian (black) slave whose head looks like a raisin." Saheeh Bukhari Volume 9, Book 89, Number 256

In that time most Arabs were not Muslims and they were racists towards blacks.

And of His signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed in that are signs for those of knowledge. Quran 30:22

Quran (49:13) O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise (each other)). Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).

The Messenger of Allah, peace and blessings be upon him, said, "The parable of the believers in their affection, mercy,

and compassion for each other is that of a body. When any limb aches, the whole body reacts with sleeplessness and fever.”

Source: Ṣaḥīḥ al-Bukhārī 5665, Ṣaḥīḥ Muslim 2586

Anas (RA) relates that the Prophet (peace be upon him) said: “None of you truly believes until he loves for his brother what he loves for himself.” [Ṣaḥīḥ al-Bukhārī and Ṣaḥīḥ Muslim]

O you who believe, be persistently standing firm in justice as witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. Follow not your desires, lest you not be just.

Surat al-Nisa 4:135 Quran

Asabiyya - tribalism, nationalism, racism

Narrated Jubair ibn Mut'im: The Messenger of Allah (SAW), said: "He is not one of us who calls for `Asabiyah, (nationalism/tribalism) or who fights for `Asabiyah or who dies for `Asabiyah." [Sunan Abu Dawud (Vol. 2, pg. 753) No. 5121]

Prophet said:

لَإِنَّ أَكْبَرَ النَّاسِ جُرْمًا إِنْسَانٌ شَاعَرَ يَهْجُو الْقَبِيلَةَ مِنْ لَسَرِهَا

Verily, the greatest criminal among people is a poet who disparages the entire tribe.

Source: al-Adab al-Mufrad 870, Grade: Sahih

Aisha reported: The Messenger of Allah, peace and blessings be upon him, said:

لَيْنَ أَكْظَمَ لِلنَّاسِ فِرْيَةً لِرَجُلٍ هَلَجَى رَجُلًا فَهَجَا الْقَبِيلَةَ بِأَسْرَهَا

Verily, the greatest liar among people is a man who insults another man by disparaging the entire tribe.

Source: Sunan Ibn Mājah 3761, Grade: Sahih

Wathila ibn Al-Asqa' reported: I said, "O Messenger of Allah, is it part of tribalism that a man loves his people?" The Prophet said: No, rather it is tribalism that he supports his people in wrongdoing.

Source: Sunan Ibn Mājah 3949, Grade: Hasan

The Messenger of Allah, peace and blessings be upon him, said:

مَنْ قُتِلَ تَحْتَ رَايَةٍ عَمِيَّةٍ يَدْعُو عَصَبِيَّةً لَوْ يَنْصُرُ عَصَبِيَّةً فَقَتَلَهُ جَاهِلِيَّةٌ

Whoever is killed under the banner of blind following, who calls to tribalism or supports tribalism, then he has died upon ignorance.

Source: Ṣaḥīḥ Muslim 1850, Grade: Sahih

The Messenger of Allah, peace and blessings be upon him, said:

لَيْسَ مِنَّا مَنْ دَعَا إِلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ قَاتَلَ عَلَى عَصَبِيَّةٍ وَلَيْسَ مِنَّا مَنْ مَاتَ عَلَى عَصَبِيَّةٍ

He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us who dies following the way of tribalism.

Source: Sunan Abī Dāwūd 5121, Grade: Hasan

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

وَمَنْ قَاتَلَ تَحْتَ رَايَةٍ عُمِّيَّةٍ يَغْضَبُ لِعَصْبَةٍ أَوْ يَدْعُو إِلَى عَصْبَةٍ أَوْ يَنْصُرُ عَصْبَةً فَقُتِلَ
فَقُتِلَ جَاهِلِيَّةً وَمَنْ خَرَجَ عَلَى أُمَّتِي يَضْرِبُ بَرَّهَا وَفَلَجِرَهَا وَلَا يَتَحَلَّشُ مِنْ مُؤْمِنِهَا وَلَا
يَفِي لِدِي عَهْدٍ عَهْدَهُ فَلَيْسَ مِنِّي وَلَسْتُ مِنْهُ

Whoever fights under the banner of one who is blind, raging for the sake of tribalism, or calling to tribalism, or supporting tribalism, and is killed in this state will have died upon ignorance. Whoever rebels against my nation, striking the righteous and wicked alike and sparing not even the believers and he does not fulfill the pledge of security, then he has nothing to do with me and I have nothing to do with him.

Source: Şaḥīḥ Muslim 1848, Grade: Sahih

Abu Nadrah reported: The Messenger of Allah, peace and blessings be upon him, said in the final days of the pilgrimrage:

يَا أَيُّهَا النَّاسُ أَلَا إِنَّ رَبَّكُمْ وَاحِدٌ وَإِنَّ أَبْلَكُمْ وَاحِدٌ أَلَا لَا فَضْلَ لِعَرَبِيٍّ عَلَى أَعْجَمِيٍّ وَلَا
لِعَجَمِيٍّ عَلَى عَرَبِيٍّ وَلَا لَأَحْمَرَ عَلَى أَسْوَدَ وَلَا أَسْوَدَ عَلَى أَحْمَرَ إِلَّا بِالتَّقْوَى ابْلُغْتُ

O people, your Lord is one and your father Adam is one. There is no favor of an Arab over a foreigner, nor a foreigner over an Arab, and neither white skin over black skin, nor black skin over white skin, except by righteousness.

Source: Musnad Aḥmad 22978, Grade: Sahih

Abu Dharr reported: The Messenger of Allah, peace and blessings be upon him, said:

اَنْظُرْ فَإِنَّكَ لَيْسَ بِخَيْرٍ مِنْ أَحْمَرَ وَلَا أَسْوَدَ إِلَّا لَنْ تَفْضُلَهُ بِتَقْوَى

Behold! Verily, you have no virtue over one with white skin or black skin, except by favor of righteousness.

Source: Musnad Aḥmad 20885, Grade: Hasan

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ لِلَّهِ قَدْ أَذْهَبَ عَنْكُمْ عُبِّيَّةَ الْجَاهِلِيَّةِ وَفَخَّرَهَا بِالْأَبَاءِ إِنَّمَا هُوَ مُؤْمِنٌ تَقِيٌّ وَفَلَجِرٌ شَقِيٌّ
لِلنَّاسِ كُلُّهُمْ بَنُو آدَمَ وَآدَمُ خُلِقَ مِنْ تُرَابٍ

Verily, Allah has removed from you the pride of the time of ignorance with its boasting of ancestors. Verily, one is only a righteous believer or a miserable sinner. All of the people are the children of Adam, and Adam was created from dust.

Source: Sunan al-Tirmidhī 3955, Grade: Sahih

In another narration, the Prophet said:

يَا أَيُّهَا النَّاسُ إِنَّ لِلَّهِ قَدْ أَذْهَبَ عَنْكُمْ عُبِّيَّةَ الْجَاهِلِيَّةِ وَتَعَلَّظَمَهَا بِآبَائِهَا فَلِلنَّاسِ رَجُلَانِ بَرٌّ
تَقِيٌّ كَرِيمٌ عَلَى اللَّهِ وَفَلَجِرٌ شَقِيٌّ هَيَّئُ عَلَى اللَّهِ وَالنَّاسُ بَنُو آدَمَ وَخَلَقَ اللَّهُ آدَمَ مِنْ تُرَابٍ قَالِ
لِلَّهِ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَى وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ
عِنْدَ اللَّهِ أَتَقَاهُمْ

O people, Allah has removed the slogans of ignorance from you and the exaltation of its forefathers. The people are only two kinds: either a righteous, Godfearing believer dignified to Allah, or a wicked, miserable sinner insignificant to Allah. The people are all the children of Adam and Adam was created from dust. Allah said: O people, We have created you male and female and made you into nations and tribes that you may know one another. Verily, the most noble to Allah is the most righteous of you. (49:13)

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عَصَبِيَّةٍ

He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us

who dies following the way of tribalism. Source: Sunan Abī Dāwūd 5102, Grade: Sahih

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taḳwa [i.e. one of the Muttaqun (pious - see V.2:2). Verily, Allah is All-Knowing, All-Aware. (Al-Hujurat 49:13) Quran

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[Musnad Ahmad (5/411) No. 23536]

The believers are nothing else than brothers (in Islamic religion). So make reconciliation between your brothers, and fear Allah, that you may receive mercy.

(Al-Hujurat 49:10)Quran

The believers, men and women, are Auliya' (helpers, supporters, friends, protectors) of one another, they enjoin (on the people) Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from Al-Munkar (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform As-Salat (Iqamat-as-Salat) and give the Zakat, and obey Allah and His Messenger. Allah will have His Mercy on them. Surely Allah is All-Mighty, All-Wise.

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And whatsoever the Messenger (Muhammad SAW) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allah. Verily, Allah is Severe in punishment.

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[Quran 4:59] O you who believe! Obey God and obey the Messenger and those in authority among you. And if you dispute over anything, refer it to God and the Messenger, if you believe in God and the Last Day. That is best, and a most excellent determination.

